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PTO/SB/05 (01-04)
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UTILITY PATENT APPLICATION TRANSMITTAL

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Attorney Docket No.	1430/103
First Inventor	Little, Lawrence C.
Title	WELDING TORCH STRIKER WIT
Express Mail Label No.	ER 284094380 US

IRANSMITTAL	Title WELDING TORCH STRIKER WITH
(Only for new nonprovisional applications under 37 CFR 1.53(b))	Express Mail Label No. ER 284094380 US
APPLICATION ELEMENTS See MPEP chapter 600 concerning utility patent application contents.	ADDRESS TO: Mail Stop Patent Application Commissioner for Patents
1. X Fee Transmittal Form (e.g., PTO/SB/17) (Submit an original and a duplicate for fee processing) Applicant claims small entity status. See 37 CFR 1.27. 3. X Specification [Total Pages 19] (prelerred arrangement set forth below) - Descriptive title of the invention - Cross Reference to Related Applications - Statement Regarding Fed sponsored R & D - Reference to sequence listing, a table, or a computer program listing appendix - Background of the invention - Brief Summary of the Invention - Brief Description of the Drawings (If filed) - Datailed Description - Claim(s) - Abstract of the Disclosure 4. X Drawing(s) (35 U.S.C. 113) [Total Sheets 13] 5. Oath or Declaration [Total Sheets 1] a. X Newly executed (original or copy) b. X Copy from a prior application (37 CFR 1.63(d)) (for continuation/divisional with Box 18 completed) i. DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) name in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b). 6. Application Data Sheet. See 37 CFR 1.76	7. CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix) 8. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary) a. Computer Readable Form (CRF) b. Specification Sequence Listing on: i. CD-ROM or CD-R (2 copies); or ii. Paper c. Statements verifying identity of above copies ACCOMPANYING APPLICATION PARTS 9. Assignment Papers (cover sheet & document(s)) 10. 37 CFR 3.73(b) Statement Power of (When there is an assignee) Attorney 11. English Translation Document (if applicable) 12. Information Disclosure Copies of IDS Statement (IDS)/PTO-1449 Citations 13. Preliminary Amendment 14. Return Receipt Postcard (MPEP 503) (Should be specifically itemized) 15. Certified Copy of Priority Document(s) (if foreign priority is claimed) 16. Nonpublication Request under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent.
Prior application information: Examiner For CONTINUATION OR DIVISIONAL APPS only; The entire disclosure of the 5b, is considered a part of the disclosure of the accompanying continuation of the incorporation can only be relied upon when a portion has been inadverted.	on-in-part (CIP) of prior application No.:10/735,175 Art Unit: 3743 prior application, from which an oath or declaration is supplied under Box or divisional application and is hereby incorporated by reference.
13. CORRESPOND	ENCE ADDRESS
Customer Number: 000027071	OR Correspondence address below
Address	
City	State Zip Code
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Name (Print/Type) John L. Lee	Poolstration No. 7411
Signature 7	C Date April 19, 2004
This collection of information is required by 87 CER 1 53(b). The information is	- Hpril 17, 2004)

This collection of information is required by \$7 CFR 1.53(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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TOTAL AMOUNT OF PAYMENT (\$) 656				Attorney Docket No. 1430/103										
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SUBMITTED BY							70			(Complete (if applicable))			
Name (Print/Type) John L. Lee				Registration No. 33, 942 Telephone 781 –4				781-438-	8112					
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